

# **DISTRICT I ADVISORY BOARD AGENDA**

**October 5, 2015, 6:30 p.m.**

Atwater Neighborhood Resource Center  
2755 E. 19<sup>th</sup> St. N., Wichita, KS 67214

## **ORDER OF BUSINESS**

Call to Order

Approval of agenda for Oct. 5, 2015

Approval of minutes for Sept. 14, 2015

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### **Public Agenda**

Board will hear public issues from individual citizens regarding City issues not scheduled on the agenda. Each presentation is limited to five minutes unless extended by the Board.

#### **1. Scheduled Items**

No items.

#### **2. Off Agenda Items**

Any individual present that did not request to speak on the public agenda prior to the meeting may speak at this time.

### **Staff Reports**

#### **3. Fire Report**

**Fire Department** will provide information on activity in the District I community.

**Recommended Action:** Receive and file

#### **4. Police Report**

**Police Department** will provide information on activity in the District I community.

**Recommended Action:** Receive and file

### **New Business**

5.

### **Board Agenda**

#### **6. Updates, Issues and Reports**

Opportunity is provided for the Council Member and the District Advisory Board members to report any activities, events, or concerns in the neighborhoods and/or Council District.

- Request for nightclub near Central & Hydraulic denied MAPC
- Atwater NRC hours of operation are changing effective Monday, October 12, 2015:  
Monday-Thursday 8:30 a.m.-5:30 p.m./Friday 8:30 a.m.-5:00 p.m./Closed Daily 12:00 p.m.-1:00 p.m.

**Recommended Action:** Receive and file

The next DAB I meeting will be held at 6:30 p.m., Nov. 2, 2015, at the Atwater Neighborhood Resource Center, 2755 E. 19<sup>th</sup> St. N., Wichita, KS 67214.

### **Adjourn**